UTILITY PATENT APPLICATION TRANSMITTAL

JC882 U.S. PTO
09/634901
08/09/00

Address to: Box PATENT APPLICATION Commissioner for Patents United States Patent & Trademark Office Washington, DC 20231	Attorney Docket No.	FDC 0158 PUS
	Inventor(s) or Application Identifier: RANDY TEMPLETON	

1. This application entitled POINT OF SALE PAYMENT TERMINAL is:

 a. _X_ A new application under 37 C.F.R. §1.53(b).

 b. ___ A ___ continuation ___ divisional or ___ continuation-in-part application under 37 C.F.R. § 1.53(b) of prior application Serial No. ___/_____ filed on _____, entitled _____.

Application elements and other attached papers:

2. _X_ Specification (incl. Claims and Abstract) [Total Pages 28]

3. _X_ Drawings (_X_ informal ___ formal) [Total Sheets 4]

4. ___ Oath or Declaration

 a. ___ Newly-executed

 b. ___ Copy from a prior application (37 C.F.R. § 1.63(d))

5. ___ Incorporation By Reference: The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Item 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

6. ___ This application is filed by fewer than all the inventors named in the prior application, 37 C.F.R. § 1.53(d)(4).

 a. ___ ***DELETE*** the following inventor(s) named in the prior nonprovisional application:

 b. ___ The inventor(s) to be deleted are set forth on a separate sheet attached hereto.

CERTIFICATION UNDER 37 C.F.R. § 1.10

I hereby certify that this UTILITY PATENT APPLICATION TRANSMITTAL and the documents referred to as attached therein are being deposited on the below date with the United States Postal Service in an envelope as "Express Mail Post Office to Addressee" addressed to: Box Patent Application, Commissioner for Patents, United States Patent and Trademark Office, Washington, D.C. 20231.

Express Mail Label No. EL481736068US

Jeremy J. Curcuri
(Type or print name of person mailing paper)

Date of Deposit: August 9, 2000

Jeremy J Curcuri
(Signature of person mailing paper)

7. Preliminary Amendment:

a. ___ A Preliminary Amendment is attached.

b. ___ Cancel in this application original claims _____ of the prior application before calculating the filing fee.

c. ___ Please amend the specification by inserting before the first line the sentence:

"This is a

___ continuation

___ divisional

of copending application(s)

___ Serial number ___ /_____ filed on _____."

d. ___ A Petition to Suspend Prosecution For The Time Necessary to File An Amendment (New Application Filed Concurrently) is attached.

8. Small entity status:

a. ___ A small entity statement is attached.

b. ___ A small entity statement was filed in the prior nonprovisional application and such status is still proper and desired.

c. ___ Is no longer desired.

9. Fee Calculation:

FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS (37 C.F.R. § 1.16(c))	23 -20 =	3	X 18.00	54.00
INDEPENDENT CLAIMS (37 C.F.R. § 1.16(b))	9 -3 =	6	X 78.00	468.00
MULTIPLE DEPENDENT CLAIMS (if applicable) (37 C.F.R. §1.16(d))			260.00	
			BASIC FEE (37 C.F.R. § 1.16(a))	690.00
		Total of above Calculations =		1212.00
Reduction by 50% for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28)				-
		Assignment Recordal Fee	40.00	-
			TOTAL =	1212.00

10. ___ A check in the amount of $_____ is enclosed.

11. ___ The Commissioner is hereby authorized to credit overpayments or charge the following fees (or any deficiency therein) to Deposit Account No. _____:

a. ___ Fees required under 37 C.F.R. § 1.16.

b. ___ Fees required under 37 C.F.R. § 1.17.

12. Maintenance of Copendency of Prior Application

___ A request for extension of time and the appropriate fee have been filed in the pending **prior** application (or are being filed in the prior application concurrently herewith) to extend the period for response until _____.

13. ___ An Information Disclosure Statement (IDS) is attached, along with the following indicated attachments thereto:

a. ___ Form PTO/SB/08 (_____ sheet(s))

b. ___ Copies of references cited

14. ___ Certified copy of priority document(s)

15. _X_ Return Receipt Postcard

16. ___ Other: _____

17. ___ An Assignment of the invention to _____

a. ___ is attached.

b. ___ was recorded on _____ at Reel _____, Frame _____.

18. The power of attorney in the prior application is to:

Name of Attorney of Record Reg. No.

___ The power appears in the original papers in the prior application.

___ The power does not appear in the original papers, but was filed on _____.

___ A new power has been executed and is attached.

19. Correspondence Address: Please address all future communications to:

Jeremy J. Curcuri,
Brooks & Kushman P.C.,
1000 Town Center, 22nd Fl.
Southfield, MI 48075-1351
Telephone: 248-358-4400; Fax: 248-358-3351

Respectfully submitted,

Date August 9, 2000

Name: Jeremy J. Curcuri
Registration No.: 42,454

___ Attorney or agent of record
X Filed under Rule 34(a)